

APPENDIX – IX
MANDATORY PUBLIC DISCLOSURE

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HARSHA INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830591
3	SCHOOL CODE (IF APPLICABLE)	45523
4	COMPLETE ADDRESS WITH PIN CODE	No. 193/1, Byraveshwaranagar, Sondekoppa Circle, NH 4, Nelamangala, Bangalore - 562 123, Karnataka, India.
5	PRINCIPAL NAME	Preethi K Chowdhary
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	harshainternationalpublicschoo@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9483520214

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1Od2N_NNZ675s6ScQdo0fJ1jSceCQRSCU/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/17zKMjSNETPJqywsMNSierJq5kTOvQnQ8/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1eOoIW-SDXndAO0j03dpl1yLO9OwNND0/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1MTDn086fvYURsdjDcdAVOD0uZwLcC8fx/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1IHt92Xsdiaaq1V1G-2vn9yZu0DGtjKiV/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1ZrxNo04FWj6CXszhQrCjIEV3r4mS1Q2f/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1WrVij9sF26nAD8LVYnLI9M5niAw3pi7/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1V1GNp0gcPILUstWQR3T5gDacX19KTA3/view?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1fuSpR_QtoEeQGguAFTZxe8gPsKs6wYc/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1ZPKv4GcamffnohYL1IE20h4WiQLOMT6e/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/174OagBo4c8-SO3pzvgBvVwhU1P-XilGv/view?usp=drive_link
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1bL-ddwxgibbbU-dLA2XRj9lyw1k4Xv4/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1dopAfYrgwWiXrvujhqZ-5tbX-LL4lspT/view?usp=drive_link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Preethi K Chowdhary
	TOTAL NO. OF TEACHERS	92
	PGT	10
	PET	4
	TGT	29
	PRT	30
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mr. Dhananjaya
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Mane Jayashree

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2026	90	100	100

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2026	26	26	100

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13492.5
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	68 & 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 154
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=V3b7tBe_xXs