

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Harsha International Public School
2	AFFILIATION NO. (IF APPLICABLE)	830591
3	SCHOOL CODE (IF APPLICABLE)	45523
4	COMPLETE ADDRESS WITH PIN CODE	Byraveshwara Nagar,Nelamangala,Bangalore,Karntaka-562123
5	PRINCIPAL NAME	Mrs. Bindu Sharma
6	PRINCIPAL QUALIFICATION	MA,B.Ed(PhD)
7	SCHOOL EMAIL ID	harshainternationalpublicschoo@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7073092509 \ 9483520214

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.hips.ac.in/assets/pdf/Affiliation%20granted%20letter%20upto%202029.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.hips.ac.in/assets/pdf/TRUST%20DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.hips.ac.in/assets/pdf/noccbse.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.hips.ac.in/assets/pdf/RTE_RR.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.hips.ac.in/assets/pdf/Building_Safety_HIPS_2025.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.hips.ac.in/assets/pdf/Firesafety.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.hips.ac.in/assets/pdf/DEO_certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.hips.ac.in/assets/pdf/Water_and_Sanitary_certificate_2023.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.hips.ac.in/assets/pdf/Fees%202025-26%20Nursery.pdf https://www.hips.ac.in/assets/pdf/Fees%202025-26%20HIPS.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.hips.ac.in/assets/pdf/Academic%20Calendar%202025_26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.hips.ac.in/assets/pdf/SMC%20_2025-2026.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.hips.ac.in/assets/pdf/PTA%20_2025-2026.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.hips.ac.in/assets/pdf/Results.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	Total No. of Teachers	81
	PGT	15
	TGT	19
	PRT	27

	NTT	20
3	TEACHERS SECTION RATIO	1:5 teachers per section
4	DETAILS OF SPECIAL EDUCATOR	Ms. Thanuja
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Mane Jayashree

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2022 - 23	45	45	100
2	2023 - 24	68	68	100
3	2024 - 25	69	69	98.55

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2022 - 23	12	12	100
2	2023 - 24	30	30	80
3	2024 - 25	12	12	91.67

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13,492.5
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 66.89 Sq. meters
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 66.89 Sq. Meters(Bio,Phy,Math & Composite Sci Lab), 1 & 133.78 Sq. Meters(Chemistry Lab), 1 & 154.59 Sq. Meters(Computer Lab)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=3C0Vy-uW18M